## STATE OF OREGON

COUNTY OF

BAKER

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

THOMAS B. LEEP

Halfway a right to the use of the waters of Pine Creek , State of Oregon, 97834

, has

for the purpose of

Snake River a tributary of irrigation of 57.0 acres, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 11 , at page 235 ; that the priority of the right thereby confirmed dates from (1883)

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre foot per acre during July, one acre foot per acre during August and one-half acre foot per acre during September of each year.

The point of diversion is located in the SW4 SE4, Section 23, T. 7 S., R. 45 E., W. M., Foothills Ditch-1170 feet North and 2450 feet West from the NE Corner, Section

A description of the place of use under the right, and to which such right is appurtenant, is as

15.0 acres NWW SWW 37.0 acres NEW SWW Section 7 5.0 acres NW4 NW4 Section 17 T. 8 S., R. 46 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 10370, Volume 10, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on October 19, 1978 approving transfer application No. 4021.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

December 21

, 19 78.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

, page

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