STATE OF OREGON

COUNTY OF   COLUMBIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That*   MIDLAND WATER ASSOCIATION

of   Rt. 2, Clatskanie   *, State of Oregon,* 97016   *, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of* Graham Creek

a tributary of Westport Slough   *for the purpose of* domestic use for 11 families including the irrigation of lawn and garden not to exceed ½ acre in area per family and stock
under Permit No.   30432   *and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* April 29, 1965
that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second, being 0.04 c.f.s. for domestic and 0.01 c.f.s. for stock

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the   SE¼ SW¼, Section 11, T. 7 N., R. 5 W., W. M., 950 feet North and 1700 feet East from the SW Corner, Section 11

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to   ------------ of one cubic foot per second per acre.

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
     A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE¼ NW¼
Lot 3 (NW¼ NW¼)
Section 6
T. 7 N., R. 4 W., W. M.
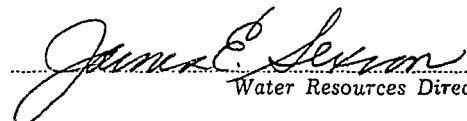
Lot 7 (SE¼ NW¼)
Section 1
T. 7 N., R. 5 W., W. M.

Lot 2 (NW¼ SE¼)
Lot 3 (SW¼ SE¼)
Section 30
T. 8 N., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS *the signature of the Water Resources Director, affixed*

this date.   December 21, 1978

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40   *, page*   47052