

STATE OF OREGON

CANCELED

COUNTY OF

MORROW

CERTIFICATE OF WATER RIGHT

This Is to Certify, That PORT OF MORROW

of No. 1 Marine Drive, Boardman, State of Oregon, 97818, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Columbia River industrial (Food Processing) for the purpose of

under Permit No. G-5332 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 31, 1974 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.0 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE 1/4 NW 1/4, Section 10, T. 4 N., R. 25 E., W. M., North 87 degrees 23 minutes 05 seconds West 339.47 feet from the SE Corner, Lot 3, Block 1, Port of Morrow Food Processing Park, (a recorded Plat);

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW 1/4 NW 1/4
SE 1/4 NW 1/4
Section 10
T. 4 N., R. 25 E., W. M.

The right allowed herein shall not authorize appropriation from the aquifer supplying those wells described in the Water Resources Department's Ground Water Report No. 11, as "Deep Wells in Basalt" unless appropriations are permitted in the final order of the Water Resources Department declaring that aquifer a critical ground water area.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. January 19, 1979

SUPERSEDED BY
CERT. NO. 90019

James B. Sexton
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40, page 4719T
Cancelled - sp. or Rec. Vol. 48 P. 34

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