

STATE OF OREGON

COUNTY OF

YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CAROL L. BISSONETTE

of Rt. 2, Box 249-D, Dayton, State of Oregon, 97114, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Big Spring

a tributary of Millican Creek for the purpose of domestic use for two families, including the irrigation of lawn and garden not to exceed $\frac{1}{2}$ acre in area and stock use under Permit No. 38769 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 5, 1975 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being 0.01 c.f.s. for stock, and 0.01 c.f.s. for domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within Hill DLC 55, Section 33, T. 3 S., R. 3 W., W. M., 320 feet North and 80 feet East from the W $\frac{1}{4}$ Corner, Section 33

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

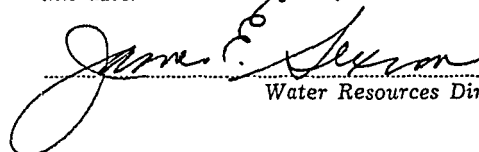
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic Lot 2 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)
Domestic & Stock Lot 1 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 32
T. 3 S., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. January 19, 1979


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40, page 47242