STATE OF OREGON

COUNTY OF

YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

BENNETT H. ALLEN & JEAN ALLEN

of Rt. 2, Box 74, Sheridan , State of Oregon, 97378 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Willamina Creek

a tributary of South Yamhill River irrigation of 17.6 acres

for the purpose of

under Permit No. 39993 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 11, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount defaulty beneficially used for said purposes, and shall not exceed 0.22 cubic foot per second

or its equivalent in the stream. The point of diversion is located in the SN4 SE4, as projected within Fendall DLC 39, Section 24, T. 5 S., R. 7 %, W. M., 420 feet North and 360 feet East from the S4 Corner, Section 24

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

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conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.8 acres SW4 SE4

5.2 acres SE% SE%

Section 24

0.1 acre NE¼ NE¼

8.5 acres NW\ NE\

Section 25

All as projected within Fendall DLC 39 T. 5 S., R. 7 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

January 19, 1979

Water Resources Director

47244

Recorded in State Record of Water Right Certificates, Volume 40 , page