## STATE OF OREGON

COUNTY OF **BAKER** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

F. S. MORRISON

Hal fway

, State of Oregon, 97834

, has

a right to the use of the waters of Clear Creek

a tributary of Pine Creek irrigation of 53.0 acres, domestic and stock use

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 11 , at page 235; that the priority of the right thereby confirmed dates from 1877 for Tract No. 1; 1891 for Tract No. 2; and 1910 for Tract No. 3

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre foot per acre during July, one acre foot per acre during August, and one half acre foot per acre during September, of each year,

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

> Tract No. 1 30.0 acres SE4 NW4 Section 5 T. 8 S., R. 46 E., W. M.

> Tract No. 2 12.0 acres NW4 SE4 Section 5 T. 8 S., R. 46 E., W. M.

> Tract No. 3 4.0 acres SE1 NW1 7.0 acres NW4 SE4 Section 5 T. 8 S., R. 46 E., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 10412, Volume 10, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on November 22, 1978, approving transfer application No. 4012. The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

January 29

, 19 79 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

47252