

## STATE OF OREGON

COUNTY OF

CLACKAMAS

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** GREAR A. CASPER

of Rt. 1, Box 389, Colton, State of Oregon, 97017, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed creek

a tributary of Milk Creek for the purpose of irrigation of 2.5 acres

under Permit No. 38150 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 23, 1973 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 35, T. 4 S., R. 3 E., W. M., 700 feet South and 1430 feet East from the NW Corner, Section 35

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

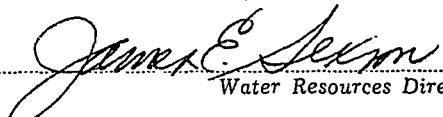
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.7 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
0.8 acre NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 35  
T. 4 S., R. 3 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. January 29, 1979

  
Water Resources Director