STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MEADOWBROOK ORCHARD COMPANY

of Medford , State of Oregon, 97501 , has a right to the use of the waters of Wards Creek

a tributary of Rogue River irrigation of 16.1 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1904

that the amount of water to which such right is entitled, for the purposes aforexid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.27 cubic foot per second

The point of diversion is located in the No. 1-SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, 250 feet South and 650 feet East from the NW Corner, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14; No. 2-NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, 40 feet North and 670 feet East from the NW Corner, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14; No. 3-SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, 40 feet North and 110 feet East from the Center, * A description of the place of use under the right, and to which such right is appurtenant, is as follows:

T. 36 S., R. 4 W., W. M.

This certificate is issued to supersede certificate 45151 so as to correctly describe the points of diversion and place of use.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

*Section 14, No. 4-NW4 SW4, Section 14, 760 feet South and 960 feet East from the W4 Corner, Section 14, No. 5-NE4 SW4, Section 14, North 12 degrees West 450 feet from the SE Corner, Lot 4, Wards Creek Subdivision, all in T. 36 S., R. 4 W., W. M.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date January 29

, 19 79.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

40

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47279