STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WESLEY O. DENISON

of 2440 Hugo Rd., Merlin a right to the use of the waters of Quartz Creek

, State of Oregon, 97532

, has

a tributary of Jump-Off-Joe Creek irrigation of 9.3 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1886

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.14 cubic foot per second

The point of diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5, T. 35 S., R. 6 W., W. M., 520 feet North and 760 feet West from the SE Corner, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

9.3 acres SW¼ SW¼ Section 5 T. 35 S., R. 6 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered February 27, 1974 and together with certificate of water right recorded on Page 42162, Volume 34, State Record of Water Right Certificates supersedes certificate of water right recorded on Page 16499, Volume 13, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

January 29

, 19 79.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

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