STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JOHN C. COCHRANE

of Merlin
a right to the use of the waters of Quartz Creek

, State of Oregon, 97532

has

a tributary of Jump-Off-Joe Creek irrigation of 7.7 acres and stock

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1886

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.106 cubic foot per second

The point of diversion is located in the NW4 SE4, Section 6, T. 35 S., R. 6 W., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

5.7 acres SW¼ SW¼
Section 5
2.0 acres SE¼ SE¼
Section 6
T. 35 S., R. 6 W., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 42162, Volume 34, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on May 30, 1975, approving transfer application No. 3057.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

SUPERSEDED BY CERT. NO.8 8/07

SUPERSEDED BY CERT. NO.88057

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

Cancelled due to T-1/053; Sp. Or. Vol. 8/ P. 625

this date

January 29

. 1979

Cancelled due to T-1/057; Sp. Or. Vol. 81 P.629 Superseded by Sert. No. 86486

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

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WITNESS the signature of the Water Resources Director, affixed

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