STATE OF OREGON

COUNTY OF   WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That*   CITY OF DUFUR

of City Hall, P.O. Box 145, Dufur   , *State of* Oregon, 97021   , *has*
a right to the use of the waters of Fifteen Mile Creek

a tributary of Columbia River   *for the purpose of*
municipal use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wasco   *County, and the said decree entered of record at Salem, in the Order Record of*
the WATER RESOURCES DIRECTOR, in Volume 7   , *at page* 406   ; *that the priority of the*
right thereby confirmed dates from   1905

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 4.8 acre feet each
year, being 1.6 acre feet per 30 day period to July 1 and 1.2 acre feet per 30
day period thereafter, at a rate of not to exceed 0.04 cubic foot per second
and further limited to use during the irrigation season only.

The point of diversion is located in the NE¼ SE¼, Section 15, T. 2 S., R. 12 E., W. M.,
80 feet South and 630 feet West from the E¼ Corner, Section 15

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

S½ NW¼
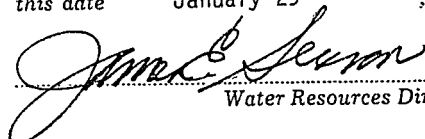SW¼
SE¼
Section 25
SE¼ NE¼
E½ SE¼
Section 26
T. 1 S., R. 13 E., W. M.

This certificate is issued to confirm a change in use, in place of use and point
of diversion approved by an order of the Water Resources Director entered
January 19, 1965 and supersedes certificate of water right recorded on page 5616,
Volume 6, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

          WITNESS the signature of the Water Resources Director, affixed

          this date   January 29   , 1979 .

                                        ....
                                        Water Resources Director

Recorded in State Record of Water Right Certificates, Volume   40   , *page*   47333