## STATE OF OREGON

COUNTY OF

YAMHILL

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

. ELMER CHRISTENSEN

of 1402 Goucher, Box 335, Amity , State of Oregon, 97101 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Ash Swale

a tributary of Salt Creek irrigation of 0.6 acre

for the purpose of

under Permit No. 38570 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 2 1975

that the amount of rater to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE4 SE4, as projected within Williams DLC 45, Section 29, T. 5 S., R. 4 W., W. M., 150 feet South and 250 feet East from the NW Corner, NE4 SE4, Section 29

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per ucre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

c. form to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acre SE¼ NE½
0.5 acre NE¼ SE¾
Both as projected within Williams DLC 45
Section 29
T. 5 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

January 29, 1979

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40 , page

nage 4735