

## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** RALPH DANIEL

of P.O. Box 621, Eagle Point, State of Oregon, 97524, has  
a right to the use of the waters of Little Butte Creek

a tributary of Rogue River for the purpose of  
irrigation of 0.35 acre

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Jackson County, and the said decree entered of record at Salem, in the Order Record of  
the WATER RESOURCES DIRECTOR, in Volume 14, at page 498; that the priority of the  
right thereby confirmed dates from January 31, 1870

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed 0.009 cubic foot per  
second, from April 1st to October 1st of each year

The point of diversion is located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 3, T. 36 S., R. 1 W., W. M.,  
240 feet South and 2280 feet West from the E $\frac{1}{4}$  Corner, Section 3

A description of the place of use under the right, and to which such right is appurtenant, is as  
follows:

0.35 acre Tract 3 (NW $\frac{1}{4}$  SE $\frac{1}{4}$ )  
Section 3  
T. 36 S., R. 1 W., W. M.

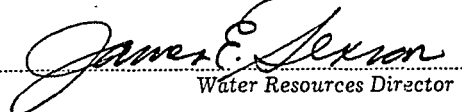
This certificate is issued to confirm a change in point of diversion approved  
by an order of the Water Resources Director entered September 18, 1972 and  
together with certificate of water right recorded on Page 45504, Volume 38, and  
Pages 47403, 47404, 47406, Volume 40, State Record of Water Right Certificates,  
supersedes certificate of water right recorded on Page 29579, Volume 21, State  
Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the  
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.  
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date February 9, 1979.

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40, page 47405