## STATE OF OREGON

COUNTY OF

KLAMATH

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WENDELL MOORE

of Box 46, Merrill , State of Oregon, 97633 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Lost River for the purpose of irrigation of 5.1 acres and supplemental irrigation of 224.8 acres

under Permit No. G-5586 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 19, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.67 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 9, T. 41 S., R. 10 E., W. M., 1270 feet South and 840 feet East from the NW Corner, Section 9

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary
5.1 acres NW4 NW4
Section 9
T. 41 S., R. 10 E., W. M.

Supplemental
39.9 acres NE4 NE4
39.2 acres SE4 NE4
Section 8
15.3 acres NW4 NW4
38.3 acres SW4 NW4
32.0 acres NE4 SW4
25.6 acres NW4 SW4
34.5 acres NW4 SE4
Section 9
T. 41 S., R. 10 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

February 9, 197

Water Resources Director