STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

OAKHILL POTATO FARMS

of Rt. 3, Box 99, Silverton , State of Oregon, 97381 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two reservoirs constructed under Permit No. R-2992

a tributary of Pudding River for the purpose of irrigation of 26.3 acres and supplemental irrigation of 5.2 acres

under Permit No. 28164 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 31, 1962

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE½ NW½, NW½ NE½, Section 16, T. 7 S., R. 1 W., W. M., 70 feet South and 3560 feet East; 590 feet South and 4170 feet East; both from the NW Corner, NE½ NE½, Section 17

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Supplemental
5.2 acres SW4 SE4
As projected within Blackerby Cert. 307
Section 9

Primary
16.0 acres NW4 NE4
8.9 acres NE4 NW4
1.4 acres NW4 NW4
Section 16
T. 7 S., R. 1 W., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 37341, Volume 29, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on October 20, 1978. The issuance of this superseding certificate does not confirm that status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. February 9, 1

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40

, page 47428