

STATE OF OREGON

COUNTY OF

MULTNOMAH

CANCELLED

SEP 30 1992

Special Order Record Vol 46 pg 434

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

U.S. DEPARTMENT OF ARMY
CORPS OF ENGINEERS
PORTLAND DISTRICT

of P.O. Box 2946, Portland, State of Oregon, 97208, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of 4 wells

a tributary of Columbia River for the purpose of Bonneville Fish Hatchery

under Permit No. G-5001 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 5, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 19.8 cubic feet per second, being 4.95 c.f.s. from each well

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 3 (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 21, T. 2 N., R. 7 E., W. M., Well No. H-1 - 330 feet South and 1080 feet West; Well No. H-2 - 175 feet South and 950 feet West; Well No. H-3 - 190 feet South and 690 feet West; Well No. H-4 - 125 feet South and 490 feet West, all from the NE Corner, Lot 3 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 3 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 21
T. 2 N., R. 7 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 9, 1979

SUPERSEDED BY
CERT. NO. 87445

James E. Saxon
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40, page 47429

SP Or V46 P 434 T-66679