STATE OF OREGON

COUNTY OF

TILLAMCOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

ELMER SCHEESE, ET. AL.

c/o Mrs. Connie Gann
of 13625 Mill Road, Cloverdale , State of Oregon, 97112 , has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
Dawson Creek

a tributary of Nestucca River for the purpose of domestic use for seven families including the irrigation of not to exceed by acre lawn and garden and stock

under Permit No. 31452 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 14, 1966

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second, being 0.04 c.f.s. for domestic and 0.01 c.f.s. for stock

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $_4$ NW $_4$, Section 26, T. 4 S., R. 10 W., W. M., 1500 feet South and 1830 feet East from the NW Corner, Section 26

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Stock & Domestic NW4 NW4
Domestic SW4 NW4
Section 26
Stock & Domestic NE4 NE4
Section 27
T. 4 S., R. 10 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date. February 9

N //2 N

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40

, page

47432