## STATE OF CREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

A. J. STURTEVANT

of Pilot Rock a right to the use of the waters of East Birch Creek , State of Oregon, 97868

, has

a tributary of Umatilla River irrigation of 99.2 acres, domestic and stock use

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at page 127; that the priority of the right thereby confirmed dates from 1873 for 20.0 acres, 1882 for 50.0 acres and 1895 for 29.2 acres

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.24 cubic feet per second, subject to the provisions of paragraph 33 of said decree

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

2.0 acres NW4 SW4
8.5 acres SW4 SW4
Section 9
31.0 acres NW4 SW4
35.0 acres SW4 SW4
Section 16
1.5 acres SE4 NE4
10.0 acres NE4 SE4
1.5 acres SE4 SE4
Section 17
5.5 acres NW4 NW4
4.2 acres SW4 NW4
Section 21
T. 1 S., R. 32 E., W. M.

An order of the Water Resources Director entered January 16, 1979, and recorded at Page 572, Volume 31, Special Order Record, canceled the right for the irrigation of 16.5 acres. This certificate is issued to confirm the remaining right and supersedes the certificate heretofore issued to A. J. Sturtevant, and recorded at Page 42284, Volume 34, State Record of Water Right Certificates. The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date February 9,

,1979 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

, page 47434