

STATE OF OREGON

COUNTY OF

WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

SUNSET GROVE GOLF CLUB INC.

of Rt. 2, Box 406, Forest Grove, State of Oregon, 97116, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two wells

a tributary of East Fork Dairy Creek for the purpose of supplemental irrigation of 25.5 acres

under Permit No. G-5396 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 29, 1971 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.32 cubic foot per second, being 0.16 c.f.s. from each well

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Conklin DLC 53, Section 18, T. 1 N., R. 3 W., W. M., Well No. 1-1360 feet North and 3660 feet East; No. 2-1500 feet North and 3890 feet East, both from the SW Corner, Conklin DLC 53

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.5 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$ 3.7 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ 11.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 18

6.1 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$ 1.2 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$

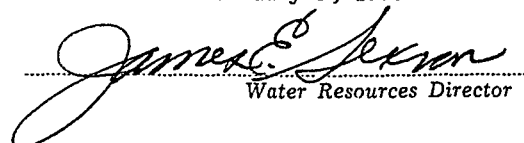
Section 19

All as projected within Conklin DLC 53
T. 1 N., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. February 9, 1979


Water Resources Director