

Subscribed by  
Cert. No.

# STATE OF OREGON

COUNTY OF **BAKER.**

## CERTIFICATE OF WATER RIGHT

**This is to Certify, That W. E. SUMMERS,**

of **Richland,** , State of **Oregon,** has a right to the use of  
the waters of **EAGLE CREEK,** a tributary of Powder River,  
for the purpose of **irrigation of 51 acres of land;**  
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
**Baker** County, and the said decree entered of record at Salem, in the Order  
Record of the **STATE WATER BOARD** of the State of Oregon, in Volume **six** , at page **291** ;  
that the priority of the right thereby confirmed dates from **1888** for 47 acres; 1891 for 4 acres.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **one-fortieth of one cubic foot per second per acre;** and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

**Twenty-three acres in Northeast quarter of Southeast quarter; fifteen acres in Southeast quarter of Southeast quarter; 1.5 acres in Southeast quarter of Northwest quarter; 2.5 acres in Northeast quarter of Northwest quarter; 1.5 acres in Southeast quarter of Northwest quarter; 7.5 acres in Northeast quarter of Northwest quarter of Section Ten, Township Nine South, Range Forty-five East of Willamette Meridian, in Baker County, Oregon.**

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State  
Water Board, affixed this **15th** day  
of **February** , 19**23**.

**STATE WATER BOARD**

(Seal of State Water Board)

By ..... **PERCY A. CUPPER** .....  
State Engineer, President

Attest:

..... **R. W. POTTER** .....  
Secretary

Recorded in State Record of Water Right Certificates, Volume **5** , page **4748**

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