## STATE OF OREGON

COUNTY OF

DESCHUTES

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CITY OF REDMOND

of 455 S. 7th St., Redmond , State of Oregon, 97756 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Deschutes River municipal

for the purpose of

under Permit No. G-4700 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 5, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.22 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE4 NW4, Section 9, T. 15 S., R. 13 E., W. M.,532.67 feet South 89 degrees 49 minutes West from the N4 Corner, Section 9

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to-----of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

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NE4 SW4 S1/2 SW1/4 Section 4 NE4 Nº NW4 E12 SW14 SE14 Section 9 NW4 NW4 SWY SWY Section 10 W½ NW4 SE4 S⅓ SE⅓ Section 15 A11 Section 16 NE塚 E½ NW4 Et SE Section 17 SEY SWY SE1/4 Section 19 E⅓ E12 NW14 NW4 SW4 S12 SW4 Section 20 N½ NE¼ SE4 NE4 W1/2 Section 21 N<sup>1</sup>4 Section 22 NW4 NW4 Section 23 N¹₂ NE¼ SEY NEY Section 29 NEW NWW Section 30 T. 15 S., R. 13 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

February 28, 1979

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

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