STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

VIRGIL FOLMSBEE

of Gateway Rt., Madras , State of Oregon, 97741 a right to the use of the waters of Antelope Creek

, lias

a tributary of Trout Creek domestic, stock and irrigation of 32.9 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jefferson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 5, at page 57; that the priority of the right thereby confirmed dates from 1870

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one acre foot per acre during any period of 30 days or 3 acre feet per acre during any irrigation season

The point of diversion is located in the NW $_4$ SE $_4$, Section 19, T. 8 S., R. 16 E., W. M., 120 feet North from the SW Corner, NW $_4$ SE $_4$, Section 19

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

0.1 acre NE4 NE4 Section 25 T. 8 S., R. 15 E., W. M.

9.0 acres Lot 4 (SW4 SW4)
Domestic & 10.6 acres SE4 SW4
Section 19
0.4 acre NE4 NW4
12.8 acres Lot 1 (NW4 NW4)
Section 30
T. 8 S., R. 16 E., W. M.

An order of the Water Resources Director entered June 10, 1970, canceled the right for the irrigation of 51.25 acres. This certificate is issued to confirm the remaining right and supersedes the certificate heretofore issued to I. M. Cole and recorded at page 2228, Volume 3, State Record of Water Right Certificates.

The issuance of this remaining right certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

ANNE

this date

February 28

, 1979 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

40 , page

47541