## STATE OF OREGON

COUNTY OF

MARION

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

KARNILY & AGAFIA KALUGIN

of 10807 Duckinn Rd., N.E., Salem , State of Oregon, 97305 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Mill Creek irrigation of 39.7 acres

for the purpose of

under Permit No. G-6464 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 19, 1975

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.5 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the  $NW_4$   $SW_4$ , as projected within Raymond DLC 88, Section 13, T. 5 S., R. 2 W., W. M., 230 feet North and 70 feet East from the SE Corner, Lore DLC 61

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.7 acres Lot 5 (NE¼ SW¼)
2.8 acres Lot 4 (NW¼ SW¼)
10.0 acres NE¼ SW¼
2.6 acres NW¼ SW¼
3.4 acres SW¼ SW¼
12.2 acres SE¼ SW¼
All as projected within Raymond DLC 88
Section 13
T. 5 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. Mar

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40, page 47638