STATE OF OREGON

COUNTY OF

WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JAMES L. ROLLIER

of Route 1, Box 178-R, Forest Grove , State of Oregon, 97116 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Carpenter Creek

a tributary of Tualatin River irrigation of 0.35 acre

これではか、からあれていないのものとなりまっている。 かいるか

for the purpose of

under Permit No. 39194 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 13, 1974

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (SW4 SE4), Section 1, T. 1 S., R. 4 W., W. M., 375 feet North and 484 feet West from the SE Corner, SW4 SE4, Section 1 as projected within Harper DLC 41

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a direction of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shal

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.35 acre Lot 3 (SW4 SE4) Section 1 T. 1 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

March 16, 1979

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40

, page 47666