STATE OF OREGON

COUNTY OF

COLUMBIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

0.02 cubic foot per second

MAYGER WATER SYSTEM C/O WILLIAM A. TALUS

of P. O. Box 187, Clatskanie , State of Oregon, 97016 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of unnamed creek

a tributary of Columbia River for the purpose of domestic use for 6 families and domestic use in a packing plant and fire hall including the irrigation of lawn and garden not to exceed ½ acre in area under Permit No. 38431 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 23, 1974 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $_4$ SW $_4$, Section 19, T. 8 N., R. 3 W., W. M., 1120 feet South and 580 feet West from the Center, Section 19

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 3 (SW\(\alpha\) NE\(\alpha\)
Lot 2 (SE\(\alpha\) NW\(\alpha\)
NE\(\alpha\) Section 19
T. 8 N., R. 3 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

March 30, 1979

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40

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