STATE OF OREGON

COUNTY OF

COLUMBIA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

WILHO E. KARJALA

of Route 1, Box 124, Clatskanie , State of Oregon, 97016 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Tank Creek

a tributary of Columbia River for the purpose of domestic use for two families, including the irrigation of lawn and garden not to exceed $\frac{1}{2}$ acre in area

under Permit No. 37520 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 10, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{2}$ SW $\frac{1}{2}$, as projected within Piper DLC 40, Section 26, T. 8 N., R. 4 W., W. M., 520 feet South and 910 feet East from the NW Corner, NC $\frac{1}{2}$ SW $\frac{1}{2}$, Section 26

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE¼ SW¼ As projected within Piper DLC 40 Section 26 T. 8 N., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

is date. M

March 30, 1979

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40 , page 47688