



2.2 acres SW $\frac{1}{4}$  SE $\frac{1}{4}$   
2.7 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
both as projected within Hugh Carson DLC 50  
Section 24

14.4 acres NE $\frac{1}{4}$  NE $\frac{1}{4}$   
3.3 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
both as projected within Hugh Carson DLC 50  
2.6 acres Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Section 25  
T. 29 S., R. 5 W., W. M.

1.2 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
as projected within Hugh Carson DLC 42  
Section 30  
T. 29 S., R. 4 W., W. M.

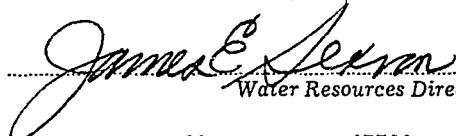
This certificate describes that portion of the water right confirmed by the prior certificate recorded at page 16706, Volume 13, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered on January 16, 1979, approving transfer application No. 4059.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described, and is subject to the existing minimum flow policies established by the Water Policy Review Board.*

WITNESS the signature of the Water Resources Director, affixed

this date. March 30, 1979

  
Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 40 , page 47701