STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

GEORGE RANDOLPH BLANKENSHIP

of 75 Nelson Way, Grants Pass , State of Oregon, 97526 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of two wells

a tributary of Jump-Off-Joe Creek irrigation of 18.4 acres

for the purpose of

under Permit No. G-5167 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 7, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.23 cubic foot per second, being 0.15 c.f.s. from Well No. 1 and 0.08 c.f.s. from Well No. 2

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE $_{\rm M}$ NW $_{\rm M}$, Section 30, T. 35 S., R. 5 W., W. M., No. 1-2170 feet South and 1380 feet East; No. 2-1360 feet South and 1540 feet East, both from the NW Corner, Section 30

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toone-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

2.7 acres NE4 NW4

4.9 acres SW4 NW4 10.8 acres SE4 NW4 Section 30

T. 35 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

March 30, 1979

Water Resources Director