

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM J. LAMBERT

of Milton-Freewater, State of Oregon, 97862, has
a right to the use of the waters of East Branch of Mud Creek

a tributary of Walla Walla River for the purpose of
irrigation of 5.5 acres and stock

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume , at page 113 ; that the priority of the right thereby confirmed dates from 1896

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic foot per second, not to exceed the rate of one-fortieth of a second foot to each one thousand head of stock

The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22, T. 6 N., R. 35 E., W. M., 1300 feet South and 50 feet East from the NW Corner, Section 22

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Stock & 5.5 acres W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 22
T. 6 N., R. 35 E., W. M.

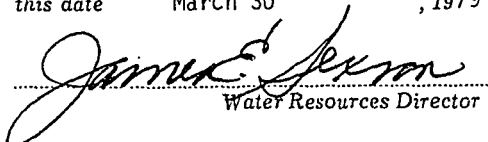
This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered July 1, 1976 and together with certificate of water right recorded at Page 43791, Volume 35, State Record of Water Right Certificates supersedes certificate of water right recorded on Page 27, Volume 1, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date March 30, 1979.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 41, page 47767