STATE OF OREGON

COUNTY OF

GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MID COUNTY CEMETERY MAINTENANCE DISTRICT

of P. O. Box 324, John Day , State of Oregon, 97845 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of an unnamed spring

a tributary of Canyon Creek irrigation of 11.0 acres

for the purpose of

under Permit No. 36706 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 22, 1972

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.275 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $_4$ SE $_4$, Section 35, T. 13 S., R. 31 E., W. M., 2500 feet North and 3150 feet West from the SE Corner, SW $_4$ SW $_4$, Section 36

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.2 acres NE¼ SE¼
1.1 acres SW¼ SE¼
5.1 acres SE½ SE½
 Section 35
0.7 acre NW¼ SW¼
0.9 acre SW½ SW¼
 Section 36
T. 13 S., R. 31 E., W. M.

The right is the use of the water for the purposes aforesaid is restricted to the lands or place of use herein destroy and is subject to the existing minimum flow policies established by the. Water Policy Review 1 pard.

WITNESS the signature of the Water Resources Director, affixed

this date. April 23, 1979

Water Resources Director