## STATE OF OREGON

COUNTY OF

MARION

## CERTIFICATE OF WATER RIGHT

This Is to Certify. That

CLARENCE SIMMONS

of 3472 Howell Prairie Rd., Silverton , State of Oregon, 97381 proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Simmons Well

a tributury of Pudding River irrigation of 66.8 acres

for the purpose of

under Fermit No. G-5833 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 23, 1973

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 9.84 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW4 NW4, as projected within Simmons DLC 85, Section 1. T. 7 S., R. 2 W., W. M., 190 feet East from the SE Corner, McCorkle DLC 86

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightiethof one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 0.1 acre SE4 SE4 Section 35 4.4 acres SW4 SW4

2.2 acres SE4 SW4

Section 36 All as projected within Simmons DLC 60

T. 6 S., R. 2 W., W. M.

18.7 acres NE% NW% 37.8 acres NWa NWa Section 1

3.6 acres NEW NEW Section 2

All as projected within Simmons DLC 85 T. 7 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

April 23, 1979

Water Resources Director