STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

FRANK & NANCY DODGE

of 16775 Ford Rd., Rogue River, State of Orego a right to the use of the waters of Pleasant Creek

, State of Oregon, 97537 ,

, has

a tributary of Evans Creek irrigation of 3.3 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1875

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.055 cubic foot per second

The point of diversion is located in the NE½ NE½, Section 33, T. 34 S., R. 4 W., W. M., 1150 feet South and 310 feet West from the NE Corner, Section 33

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

2.4 acres NW¼ NW¼ Section 34 0.9 acre NE¼ NE¼ Section 33 T. 34 S., R. 4 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered November 29, 1976 and together with certificates of water rights recorded on page 47899, 47900, 47902, Volume 41 and page 44082, Volume 36, State Record of Water Right Certificates, and together with orders of the Water Resources Director entered on November 29, 1976 and November 30, 1976, approving transfer applications 3062, 3304, and 3325, supersedes certificate of water right recorded on page 40372, Volume 32, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date April 30

, 19 79.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 41

, page

47901