## STATE OF OREGON

COUNTY OF

JOSEPHINE

SUPERSEDED 48462

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CHARLES H. RETZLOFF, RICHARD W. & VIVIAN C. LATHAN, AND RONDEL C. BRIDGES

of 1991 S.E. Portola Dr., Grants Pass , State of Oregon, 97526 , has a right to the use of the waters of  $\,$  West Fork Williams Creek

a tributary of Williams Creek irrigation of 39.2 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson

County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1875

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.66 cubic foot per second

The point of diversion is located in the NE4 SE4, Section 4, T. 39 S., R. 5 W., W. M.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

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3.00 acres Lot 3 NE' NW' 3.50 acres Lot 3.50 acres Lot 12 2.90 acres Lot 13 1.50 acres Lot 14 3.30 acres Lot 22 1.80 acres Lot 23 6.55 acres Lot 24 NW4 NW4 2.70 acres Lot 13 0.55 acre Lot 14 3.40 acres Lot 15 3.40 acres Lot 16 SWIZ NWIZ 3.10 acres SW1 NW1 Section 3 T. 39 S., R. 5 W., W. M.

Note: Lots within forty acre tracts refer to Retzloff partition of the NW $_4$  of Section 3, T. 39 S., R. 5 W., W. M., recorded in Josephine County.

This certificate is issued to supersede certificate of water right recorded on Page 45058, Volume 37, State Record of Water Right Certificates so as to correctly describe the place of use.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

April 30

, 19 79 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

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