

STATE OF OREGON

COUNTY OF

MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That LEONA E. JOHNSON

of 8000 SE Roots Rd., Johnson City, , State of Oregon, 97222 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Johnson Well

a tributary of Pudding River for the purpose of irrigation of 19.4 acres

under Permit No. G-6165 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 11, 1974 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.24 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within Matte DLC 57, Section 23, T. 5 S., R. 2 W., W.M., 260 feet North and 820 feet West from the SE Corner, Matte DLC 57

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.2 acre SW $\frac{1}{4}$ NE $\frac{1}{4}$
1.5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
15.2 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
2.5 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23

All as projected within Matte DLC 57
T. 5 S., R. 2 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. April 30, 1979


Water Resources Director