STATE OF OREGON

COUNTY OF

JEFFERSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. O. BORTHWICK

of P.O. Box 46A, Antelope , State of Oregon, 97001 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Sagebrush Creek

a tributary of Trout Creek irrigation of 38.2 acres

for the purpose of

under Permit No. 39926 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 1, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.71 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $_4$ Se $_4$, Section 21, T. 9 S., R. 14 E., W. M., 950 feet North and 760 feet West from the SE Corner, Section 21

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toone-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 6 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

38.2 acres SW4 SW4 Section 22 T. 9 S., R. 14 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

his data May 25

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 41

, page 48018