

## STATE OF OREGON

COUNTY OF

JOSEPHINE

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That**

DON L. METCALF

of P.O. Box 362, Selma, State of Oregon, 97538, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a sump

a tributary of Deer Creek  
irrigation of 6.5 acres

for the purpose of

under Permit No. G-6984 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 3, 1976 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.08 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 11, T. 38 S., R. 8 W., W. M., 850 feet North and 200 feet West from the S $\frac{1}{4}$  Corner, Section 11

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

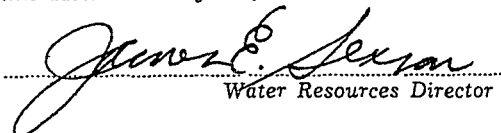
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.5 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 11  
T. 38 S., R. 8 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. May 25, 1979

  
Water Resources Director