## STATE OF OREGON

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DAVID & NANCY CHURCH AND STANLEY PACE

of 420 Irena Rd., Grants Pass , State of Oregon, 97526 , has a right to the use of the waters of Louse Creek

a tributary of Jump-Off-Joe Creek irrigation of 4.0 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson

County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1887

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second, if available at the original point of diversion;  $NE_4$   $NE_4$ , Section 30, T. 35 S., R. 5 W., W. M., McDonough Ditch-100 feet North and 450 feet West from the SE Corner,  $NE_4$   $NE_4$ , Section 30

The point of diversion is located in the NE $\frac{1}{2}$  SW $\frac{1}{2}$ , Section 30, T. 35 S., R. 5 W., W. M., 700 feet South and 110 feet West from the Center, Section 30

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

4.0 acres NE¼ SW¼ Section 30 T. 35 S., R. 5 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered October 30, 1970 and together with certificate of water right recorded on Page 37378, Volume 29, State Record of Water Right Certificates supersedes certificate of water right recorded on Page 16512, Volume 13, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date May 25

, 19 79 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

ll , page

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