STATE OF OREGON

COUNTY OF

KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MIKE & BESSIE SHORT

Rt. 2, Box 809E, Klamath Falls , State of Oregon, 97601 proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Hill Well

a tributary of Swan Lake irrigation of 444.0 acres for the purpose of

under Permit No.G-4968 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 7, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.55 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NE_{4} NW_{4} , Section 22, T. 38 S., R. 10 E., W. M., 375 feet South and 175 feet West from the Ny Corner, Section 22

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited toone-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

39.0 acres NE4 SE4		acres		
39.0 acres NW4 SE4	40.0	acres	NW ¹ 4	NE4
40.0 acres SWa SEa	40.0	acres	SW1/4	NE4
40.0 acres SE4 SE4	40.0	acres	SE½	NE¾
Section 10	40.0	acres	NE1/4	SE¼
	40.0	acres	NW1/4	SE¼
	23.0	acres	SW1/4	SE½

acres SW¼ NE¼ acres SE% NE% acres NE% SE% acres NW¼ SE¼ acres SW% SE% 23.0 acres SE4 SE4 Section 15 T. 33 S., R. 10 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

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