STATE OF OREGON

COUNTY OF

UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

JACK D. & JUANITA SLUSARENKO .

of Rt. 2, Box 355, Milton-Freewater , State of Oregon, 97862 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Ford Branch Little Walla Walla River

a tributary of Walla Walla River frost protection

for the purpose of

under Permit No. 39034 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 15, 1974 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.11 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE½ SE½, Section 35, T. 6 N., R. 35 E., W. M., 500 feet West from the SE Corner, Section 35

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to-----of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE¼ SE½ Section 28 NW½ SE½ Section 34 T. 6 N., R. 35 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described and is subject to the existing minimum flow policies established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

this date.

May 25, 1979

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 41 ,

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