STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

J. IVAN HALL

of 151 Grove, Salinas
a right to the use of the waters of Evans Creek

, State of California, 93901 , has

a tributary of Rogue River irrigation of 8.3 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 16, at page 523; that the priority of the right thereby confirmed dates from 1902

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.14 cubic foot per second, if available at the original points of diversion; NE½ SW½, Section 15, T. 35 S., R. 4 W., W. M., between a point located 360 feet South and 1320 feet West from the NE Corner, NE½ SW½, Section 15 and a point 460 feet downstream

The point of diversion is located in the SW4 SW4, Section 15, T. 35 S., R. 4 W., W. M., 1240 feet North and 1780 feet West from the S¼ Corner, Section 15

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

3.5 acres Lot 11 (NE¼ SW¼)
4.8 acres Lot 11 (NW¼ SW¼)
Section 15
T. 35 S., R. 4 W., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered February 2, 1967 and together with certificate of water right recorded on Page 35082, Volume 27, State Record of Water Right Certificates supersedes certificate of water right recorded on Page 32775, Volume 24, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date

June 14

, 1979 .

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

41 , pag

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