STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

THOMAS J. HARPER

of 29850 Harper Rd., Junction City , State of Oregon, 97448 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Willamette River irrigation of 31.06 acres

for the purpose of

under Permit No. G-6633 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 5, 1976

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.39 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the Lot 11 (SW4 NW4), Section 14, T. 16 S., R. 4 W., W. M., 1680 feet South and 1200 feet East from the NW Corner, Section 14

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.58 acres Lot 11 (SW4 NE4)
1.42 acres Lot 12 (NE4 NW4)
0.45 acre Lot 12 (NW4 NW4)
6.08 acres Lot 11 (SW4 NW4)
19.53 acres Lot 11 (SE4 NW4)
Section 14
T. 16 S., R. 4 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

June 14, 1979

Water Resources Director

48159