## STATE OF OREGON

COUNTY OF

LINN

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

BLAND K. & RUTH M. SHEFFIELD

of Rt. 2, Box 356, Albany , State of Oregon, 97321 , has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 2

a tributary of South Santiam River irrigation of 24.2 acres

for the purpose of

under Permit No. G-5349 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 1, 1971

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.30 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the  $NW_4$  SE $_4$ , as projected within L. Cox DLC 44, Section 29, T. 10 S., R. 2 W., W. M., 1770 feet North and 1690 feet West, from the SE Corner, Section 29

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reusonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acre SW4 NE4
0.2 acre SE4 NE4
12.1 acres NE4 SE4
9.4 acres NW4 SE4
All as projected within L. Cox DLC 44
0.8 acre SE4 NE4
1.0 acre NE4 SE4
Section 29
T. 10 S., R. 2 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date.

June 14, 1979

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 41 , page 4817