

STATE OF OREGON

COUNTY OF WHEELER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ORLANDO GILLENWATER

of Mitchell , State of Oregon, 97750 , has
a right to the use of the waters of Thompson Creek

a tributary of Gable Creek for the purpose of
irrigation of 1.0 acre

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Wheeler County, and the said decree entered of record at Salem, in the Order Record of
the WATER RESOURCES DIRECTOR, in Volume 12 , at page 388 ; that the priority of the
right thereby confirmed dates from 1903

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one-eightieth of one
cubic foot per second per acre of land irrigated before June 15, and one-hundredth
of one cubic foot per second per acre after June 15, during the irrigation season
from March 1 to October 1 of each year, measured at the point of diversion from
the creek.
The point of diversion is located in the Payne Ditch

A description of the place of use under the right, and to which such right is appurtenant, is as
follows:

0.8 acre SW $\frac{1}{4}$ NE $\frac{1}{4}$
0.2 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 5
T. 12 S., R. 21 E., W. M.

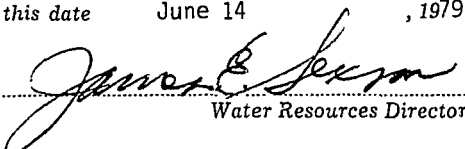
This certificate describes that portion of the water right confirmed by the prior
certificate recorded at page 13566, Volume 12, State Record of Water Right
Certificates, NOT modified by the provisions of an order of the Water Resources
Director entered on May 18, 1979, approving transfer application No. 3165.

The issuance of this superseding certificate does not confirm the status of the
water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date June 14 , 1979 .


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 41 , page 48206