

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That NORMAN THOMPSON

of Halfway, State of Oregon, 97834, has
a right to the use of the waters of Pine Creek

a tributary of Snake River for the purpose of
irrigation of 79.0 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Baker County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 11, at page 235 *; that the priority of the right thereby confirmed dates from 1883

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-fortieth of a cubic foot per second per acre, measured at the point of diversion, and a total limitation of one acre foot per acre during July, one acre foot per acre during August, and one half acre foot per acre during September, of each year, if available at the original point of diversion; NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 25, T. 7 S.,** The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 31, T. 7 S., R. 46 E., W. M., 430 feet South and 550 feet East from the W $\frac{1}{2}$ Corner, Section 31

A description of the place of use under the right, and to which such right appurtenant, is as follows:

39.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8
T. 8 S., R. 46 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered October 24, 1968 and together with certificate of water right recorded at Page 35917, Volume 27, State Record of Water Right Certificates supersedes certificate of water right recorded at Page 10358, Volume 10, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

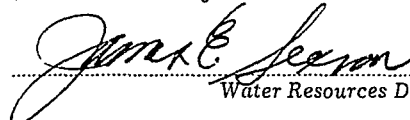
* & 399.

** R. 45 E., W. M., Gravel Flat Ditch-2300 feet North and 600 feet East from the SW Corner, Section 25.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date July 3, 1979.


Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 41, page 48214