

STATE OF OREGON

COUNTY OF

TILLAMOOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CITY OF GARIBALDI

of P.O. Box 708, Garibaldi, State of Oregon, 97118, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Well No. 2

a tributary of Miami River for the purpose of municipal purposes

under Permit No. G-6013 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 7, 1974 for 0.34 c.f.s. and March 1, 1974 for 0.56 c.f.s. that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.9 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the NW 1/4 SE 1/4, Section 14, T. 1 N., R. 10 W., W. M., 295 feet South and 400 feet East from the Center, Section 14

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre, appropriation of water only to the extent that it does not impair or substantially interfere with existing surface water rights of others.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SE 1/2 SW 1/2
SW 1/2 SE 1/2
Section 16
NE 1/4
NE 1/2 NW 1/2
S 1/2 NW 1/2
N 1/2 SW 1/2
N 1/2 SE 1/2
SW 1/4 SE 1/2
Section 21

NW 1/4 NE 1/4
N 1/2 NW 1/2
SW 1/4 NW 1/2
NW 1/4 SW 1/2
Section 22
T. 1 N., R. 10 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. July 3, 1979

[Signature]
Water Resources Director