## STATE OF OREGON

COUNTY OF WALLOWA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That

DICK INGLE & JOHN HILLOCK

of P.O. Box 39, Enterprise a right to the use of the waters of Prairie Creek

, State of Oregon, 97828

, has

a tributary of Wallowa River the irrigation of 8.2 acres

for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Wallowa County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 5, at page 171; that the priority of the right thereby confirmed dates from 1889

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one-eightieth of one cubic foot per second per acre, if available at the original point of diversion; SE½ SE½, Section 7, T. 2 S., R. 45 E., W. M., 700 feet North and 1100 feet West from the SE Corner, Section 7

The point of diversion is located in the Lot 7 (SW $_4$  SW $_4$ ), Section 6, T. 2 S., R. 45 E., W. M., North 86 degrees 36 minutes East 320 feet from the SW Corner, Section 6

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

8.2 acres Lot 7 (SW¼ SW¾) Section 6 T. 2 S., R. 45 E., W. M.

This certificate is issued to confirm a change in point of diversion approved by an order of the Water Resources Director entered May 28, 1976 and together with certificate of water right recorded on Page 43611, Volume 35, State Record of Water Right Certificates supersedes certificate of water right recorded on Page 3047, Volume 4, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date July 3

, 19 79.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume

41 , page

48314