STATE OF OREGON

COUNTY OF

JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MARTHA J. HOSMER & GRANT MATHEWS

of $$\operatorname{Gold\ Hill}$$, State of Oregon, 97525 , has a right to the use of the waters of Right or West Fork of Foot's Creek

a tributary of Rogue River for the purpose of irrigation of 7.5 acres in Tract No. 1, and Placer Mining, November 1st to May 1st in Tract No. 2

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Jackson

County, and the said decree entered of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at page 1; that the priority of the right thereby confirmed dates from 1857 for Tract No. 1, 1867 for 5.0 cubic feet per second and 1898 for 10.0 cubic feet per second for Tract No. 2; that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.19 cubic foot per second for Tract No. 1, and 15.0 cubic feet per second for Tract No. 2

The point of diversion is located in the

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

Tract No. 1

| State | State |
| State | State |
| Section 10
| State | State |
| Swa Swa Swa Swa Swa Swa Swa Swa Swa Section 11
| T. 37 S., R. 4 W., W. M.

Tract No. 2
Placer Mines in SW4 SW4
Section 11
T. 37 S., R. 4 W., W. M.

This certificate describes that portion of the water right confirmed by the prior certificate recorded at Page 16180, Volume 13, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on August 7, 1978.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

And said right shall be subject to all other conditions and limitations contained in said decree. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date July 23

,1979.

Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 41

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