

## STATE OF OREGON

COUNTY OF

JOSEPHINE

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** EARLE A. JACKSON

of 5980 Deer Creek Rd., Selma, State of Oregon, 97538, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of Jackson Well

a tributary of Deer Creek for the purpose of irrigation of 8.1 acres and supplemental irrigation of 4.9 acres

under Permit No. G-2354 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 6, 1963

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.16 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 10, T. 38 S., R. 7 W., W. M., 15 feet North and 55 feet East from the Center, Section 10

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

| Primary                                     | Supplemental                                |
|---------------------------------------------|---------------------------------------------|
| 0.3 acre SW $\frac{1}{4}$ NE $\frac{1}{4}$  | 4.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 7.8 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 0.9 acre NW $\frac{1}{4}$ SE $\frac{1}{4}$  |

Section 10

T. 38 S., R. 7 W., W. M.

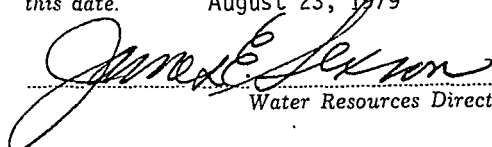
This certificate is issued to supersede certificate of water right recorded on Page 31991, Volume 24, State Record of Water Right Certificates so as to correctly describe the place of use.

The issuance of this superseding certificate does not confirm the status of the water right in reference to ORS 540.610.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. August 23, 1979

  
Water Resources Director