

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

MARJORIE S. CEDERWALL

c/o Alan L. Cederwall
 of 19355 Williams Hwy., Williams , State of Oregon, 97544 , has
 a right to the use of the waters of Powell Creek

a tributary of Williams Creek for the purpose of
 irrigation of 43.1 acres

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Jackson County, and the said decree entered of record at Salem, in the Order Record of
 the WATER RESOURCES DIRECTOR, in Volume 4 , at page 1 ; that the priority of the
 right thereby confirmed dates from 1860

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed 0.539 cubic foot per
 second

The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, T. 38 S., R. 5 W., W. M.,
 Powell Creek Ditch-670 feet South and 3210 feet West from the E $\frac{1}{2}$ Corner, Section
 16

A description of the place of use under the right, and to which such right is appurtenant, is as
 follows:

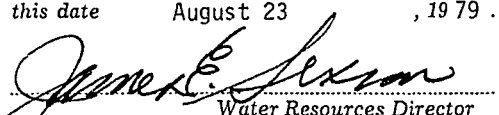
15.3 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
 18.6 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
 9.2 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 27
 T. 38 S., R. 5 W., W. M.

This certificate together with certificate 34530 is issued to supersede certificate
 of water right recorded at Page 16336, Volume 13, State Record of Water Right
 Certificates and is issued to confirm a change in place of use of a water right
 approved by an order of the State Engineer entered January 3, 1968 except for
 confirming that portion of said water right modified by the provisions of an
 order of the Water Resources Director entered on July 19, 1979, approving
 transfer application No. 4062.

And said right shall be subject to all other conditions and limitations contained in said decree.
 The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
 use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date August 23 , 1979 .


 Water Resources Director

Recorded in State Record of Water Right Certificates, Volume 41 , page 48458