

STATE OF OREGON

COUNTY OF

LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GIBSON LAND & LIVESTOCK COMPANY

of 668 Greenwood, Junction City, State of Oregon, 97448, has made proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of a well

a tributary of Flat Creek for the purpose of irrigation of 24.0 acres

under Permit No. G-5523 and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 8, 1972 that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.30 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the well. The well is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Crowe DLC 41, Section 13, T. 15 S., R. 5 W., W. M., 2130 feet South and 840 feet West from the NE Corner, Section 13

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

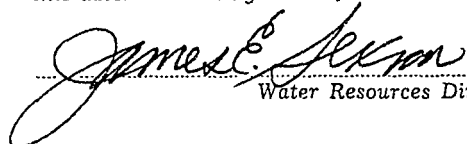
A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.2 acre NE $\frac{1}{4}$ NE $\frac{1}{4}$
 13.3 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
 10.5 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
 All as projected within Crowe DLC 41
 Section 13
 T. 15 S., R. 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the Water Resources Director, affixed

this date. August 23, 1979


 Water Resources Director